STATE OF MONTANA	)
	) ss.
COUNTY OF Lewis and Clark	)

## **AFFIDAVIT**

I, Matt Murphy, of the Water Rights Division (DNRC)

The Adjudication Bureau has confirmed that the following elements have been examined and included in the 40H Basin Summary.

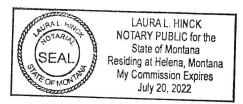
All exempt claim and filings were examined and included in the interlocutory decree. All motions to amend received by the DNRC have been sent to the Water Court. All Ownership updates are current. The word "deceased" has been removed from the ownership remarks. All contract for deed issue remarks have been suppressed on the final decree abstracts. All splits and severs have been completed.

I hereby swear that the information contained in this Affidavit is true.

Matt Murphy

Matt Murphy (Bureau Chief)

(Date)



Notary Public for the State of Montana

Residing in Lewis + Clark County

My Commission Expires July 20, 2022